

Here is an analysis that is nearly two-hundred years old

Note: The predictions contained in this chapter, seem to relate to events which gradually extend from the death of Christ to the glorious days of the millennium: —The destruction of Jerusalem by the Romans, whose armies were composed of many nations, which was in which he came “to destroy who would not that he should reign over them (Zechariah 14:1-2); the subversion of the Roman empire, after being the executioners of the Divine vengeance on the Jews, by God’s stirring up the barbarous nations to invade them (Zechariah 14:3); the effusion of Divine knowledge from Jerusalem by the promulgation of the gospel (Zechariah 14:4-9); the rebuilding and replenishing of Jerusalem (Zechariah 14:10-11); the destruction of the nations who shall fight against her (Zechariah 14:12-15); the conversion of the remnant of those nations to the Lord (Zechariah 14:16-19); and the peace and purity of the universal church in the latter days (Zechariah 14:20-21).”¹

1 UCRT, which is using it as a counter-point to its own interpretation, but it is good, nonetheless.