

Considering the comparison of the two kings, one altogether human but godly—nevertheless flawed, and the other the God-man, Jesus Christ, considering the larger explanations of this king, what conclusions can one draw about this future-to-Zechariah (historic to us) King which the jews were meant to understand? (Hint: the future-to-Zechariah King Jesus is indicated as God throughout the book, and in the previous paragraph, verse 8, where the House of David becomes as the House of God. Moreover, in light of the bad shepherds which are to follow, as in Zechariah 11, what other conclusions can be drawn? Also, Josiah was considered a good king, but we see he made a great and prideful mistake, even ignoring God, what, then, would this cause the jews to consider?)