Dr. Israel Shahak, the late Professor of Hebrew University in Tel Aviv, wrote his scholarly volume, Jewish History, Jewish Religion, in an attempt to publicize to the world the poisonous, murderous, and deceitful teachings so prevalent in the Jewish religion.

Shahak goes on to describe in great detail the "calculating lies" of Judaism, its severe racism, and its hatred of Christianity. Judaism involves, he warns, the "propagation to be pious and humane when, in reality, it directly fosters genocide and the heights of evil."

Christians, unaware of the overwhelming demonic and unchristian tenets and practices of traditional Judaism, are often prone to use the horribly inappropriate term "Judeo-Christian" in labeling or describing their own faith. But, of course, this is a misnomer and an oxymoron. The Judaic religion is farther from New Testament Christianity in belief and practice than even Islam and Hinduism.

Dr. Henry Makow, a Canadian Jew, author of many scholarly books, and inventor of the popular game, Scruples, explains in his book Illuminati 2—Deceit and Seduction, just why today's Judaism is so evil. Makow, whose books and writing document the abhorrent nature of Judaism and highlight the crimes of the Jewish elite, warns readers to beware of the Satanism, both blatant but often disguised, inherent in Judaism.¹

¹ Texe Marrs, Conspiracy of the Six-Pointed Star, 88-94.

The following is a series of quotations from a book by a Jew, who actually speaks openly about the religion of the Synagogue. The title of his book is, Jewish Oddities.²

Traditionally religious Jews pay little attention to most of the Old Testament, and even very learned rabbis or students who have devoted many years to intensive study may remain largely ignorant of its contents.

On the most basic level, the religion of most traditional Jews is actually not at all monotheistic, but instead contains a wide variety of different male and female gods, having quite complex relations to each other, with these entities and their properties varying enormously among the numerous different Jewish sub-sects, depending upon which portions of the Talmud and the Kabala they place uppermost.

For example, the traditional Jewish religious cry "The Lord Is One" has always been interpreted by most people to be an monotheistic affirmation, and indeed, many Jews take exactly this same view. But large numbers of other Jews believe this declaration instead refers to achievement of sexual union between the primary male and female divine entities. [My note: this may seem very strange to you, but we'll explain it later.]

Religious Jews apparently pray to Satan almost as readily as they pray to God, and depending upon the various rabbinical schools, the particular rituals and sacrifices they practice may be aimed at enlisting the support of the one or the other.

Once again, so long as the rituals are properly followed, the Satan-worshippers and the God-worshippers get along perfectly

^{2 &}lt;a href="https://www.unz.com/runz/american-pravda-oddities-of-the-jewish-religion/">https://www.unz.com/runz/american-pravda-oddities-of-the-jewish-religion/

well and consider each other equally pious Jews, merely of a slightly different tradition.³

For example, certain prayers must be uttered in Aramaic rather than Hebrew on the grounds that holy angels apparently don't understand the former language, and their confusion allows those verses to slip by unimpeded and take effect without divine interference.

The Attitude of Judaism Towards Non-Jews

Jews have divine souls and goyim do not, being merely beasts in the shape of men. Indeed, the primary reason for the existence of non-Jews is to serve as the slaves of Jews, with some very high-ranking rabbis occasionally stating this well-known fact.

In 2010, Israel's top Sephardic rabbi (Ovadia Yosef) used his weekly sermon to declare that the only reason for the existence of non-Jews is to serve Jews and do work for them. The enslavement or extermination of all non-Jews seems an ultimate implied goal of the religion.

"Goyim [non-Jews] were born only to serve us. Without that, they have no place in the world; only to serve the People of Israel," he said during a public discussion of what kind of work non-Jews are allowed to perform on Shabbat.

"Why are gentiles needed? They will work, they will plow, they will reap. We will sit like an effendi [lord] and eat," he said to some laughter.

"With gentiles, it will be like any person: They need to die, but God will give them longevity. Why? Imagine that one's

One point that Shahak repeatedly emphasizes is that in traditional Judaism the nature of the ritual itself is absolutely uppermost, while the interpretation of the ritual is rather secondary. So perhaps a Jew who washes his hands three times clockwise might be horrified by another who follows a counter-clockwise direction, but whether the hand-washing were meant to honor God or to honor Satan would be hardly be a matter of much consequence.

donkey would die, they'd lose their money. This is his servant. That's why he gets a long life, to work well for this Jew," said the rabbi.

In a published article a prominent Israeli rabbi explained that if a Jew needed a liver, it would be perfectly fine and indeed obligatory, to kill an innocent Gentile and take his.

Perhaps we should not be too surprised that today Israel is widely regarded as one of the world centers of organ-trafficking.⁴

On Africans and the Civil Rights Movement

According to mainstream Talmudic doctrine, black Africans are traditionally placed somewhere between people and monkeys in their intrinsic nature, and surely all rabbis, even liberal ones, would be aware of this religious dogma. But Shahak notes that the numerous American rabbis who so eagerly worked with Martin Luther King, Jr. and other black Civil Rights leaders during the 1950s and 1960s strictly concealed their religious beliefs while denouncing American society for its cruel racism, presumably seeking to achieve a political quid pro quo beneficial to Jewish interests with America's substantial black population.

On Soviet Russia

Nobel Laureate Alexander Solzhenitsyn was generally regarded as the greatest Russian literary figure of our modern era, and after reading all of his works, including The First Circle, Cancer Ward, and The Gulag Archipelago, I certainly concurred with this assertion, and eagerly absorbed Michael Scammel's brilliant thousand page biography. Although Russian himself, many of his closest friends were Jewish, but during the 1980s and 1990s, whispers of his supposed anti-Semitism began floating around,

⁴ https://www.counterpunch.org/2009/08/28/israeli-organ-harvesting/

probably because he had sometimes hinted at the very prominent role of Jews in both financing and leading the Bolshevik Revolution, and afterward staffing the NKVD and administering the Gulag labor camps. [All the comissars of the Gulag camps were jewish, and many were rabbis]

On the Bible vs. the Quran

Religious Jews regard the Muslim Quran as just another book, though a totally mistaken one, but the Christian Bible represents purest evil, and if circumstances permit, burning Bibles is a very praiseworthy act. Pious Jews are also enjoined to always spit three times at any cross or church they encounter, and direct a curse at all Christian cemeteries. Indeed, many deeply religious Jews utter a prayer each and every day for the immediate extermination of all Christians.

[An added note:

Elizabeth Dilling in her 1964 book, The Plot Against Christianity, revealed:

The "religious" Orthodox Jew recites the "Eighteen Benedictions," or "Shemoneh Esreh," three times week days, four times on holidays and sabbaths, the 7th and 12th of which curse the Christians and non-Jews to hell and perdition. Thus, the "good Orthodox Jew," gives us Christians six cursings on ordinary days, eight on "specials."

The 12th benediction, the "Birkat ha-Minim," is a curse against Christians along with their "Petition Against Enemies," or non-Jews, which is called an "imprecatory appeal," meaning to "invoke evil or a curse."

So, while Christians believe Jews are God's chosen people in the meantime, Jews are cursing Christians to Hell.]